



COMMUNITY CONSULTATIVE FORUM

**TUESDAY 28 SEPTEMBER 2004
7.30 PM**

PANEL AGENDA (CONSULTATIVE FORUM)

**COMMITTEE ROOMS 1
AND 2, HARROW CIVIC
CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Nana Asante

Councillors:

**Currie (VC)
Lavingia
Omar**

**Arnold
Janet Cowan
Anjana Patel**

Reserve Members:

**1. Bluston
2. Gate
3. Burchell
4. N Shah**

**1. Harriss
2. Kara
3. Mrs Champagnie**

**Issued by the Committee Services Section,
Law and Administration Division**

**Contact: Victoria Bradley, Committee Administrator
Tel: 020 8424 1264 E-mail: victoria.bradley@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

COMMUNITY CONSULTATIVE FORUM

TUESDAY 28 SEPTEMBER 2004

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 4. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 30 June 2004, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

8. **Presentation by a Community Group:**

[Note: The name of the Community Group giving the above presentation will be confirmed to you prior to the meeting.]

- Enc. 9. **Safer Harrow Crime and Drugs Audit to Strategy Consultation Progress and Audit Findings:** (Pages 5 - 16)
Presentation by Dr Peter Kennison of Middlesex University.
10. **Establishing Local Priorities for Community Strategy 2005:** (To Follow)
Report of the Executive Director (Organisational Development).
11. **Our Achievements in Employment Opportunities:**
Presentation by the Principal Employee Relations Officer (Harrow Council) and the Interim Head of Personnel Services (Harrow Council).
12. **Strategic Review of Grants:**
Presentation by the Risk and Insurance Manager (Harrow Council).
13. **Reassurance Policing:**
Presentation by Inspector Whittaker of The Metropolitan Police.
14. **Area Development in People First:**
Report of the Area Director (People First, Harrow Council).
15. **What is an ALMO?:**
Report of the Project Director (Urban Living, Harrow Council).
- Enc. 16. **Development of a Multi-Agency Strategy for Services to Refugees and Asylum Seekers:** (Pages 17 - 38)
Report of the Executive Director (People First).
17. **Harrow Leisure Centre:**
Question and Answer session led by the Sports Strategy Officer (Harrow Council).
18. **Young and Vulnerable Adults Facing Forced Marriage:**
Presentation by the Equal Opportunities Development Manager (People First, Harrow Council).
19. **Open Forum:**
This is an opportunity for Members of the Forum to identify topics for discussion at future Forum meetings.
20. **Any Other Urgent Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II